

Life Group Notes 9/22/2024

Pastor Mark Warren Grounded Unshakeable Faith—Unstoppable Future
Week 1

[No doctrine is a given unless it has been found in the Word given by the Holy Spirit and received by you. If you have observations or questions, feel free to send me an email with your comment or observations at tbeachhead@comcast.net. Thank you for taking the time—Pete Mehegan, the Scribe.]

Remember: Be good to one another. Be sensitive and kind. Let God heal our hearts...and guide our discussions. **PLEASE PRE-READ THESE NOTES AND CHOOSE THE DIRECTION THAT IS APPROPRIATE FOR YOUR GROUP.** BE COGNIZANT OF YOUR GROUP'S TIME AND BE SENSITIVE! **Some groups would like to dwell on a single idea. Let the Spirit be your guide. Never feel obligated to complete this study.**

Note: I have highlighted suggested discussion questions that Pastor Mark has raised this week, 4/7. Let's allow the Holy Spirit to guide all our discussions, using the highlights as trail blazes. **The purpose is to minister to one another.** I include each of the passages mentioned in full, to facilitate the enjoyment of these notes. Footnotes are not meant to distract. This week's footnotes include:

1. [On God inhabiting the praises of His people.](#)
2. [On lawlessness.](#)
3. [On Psalm 119.](#)
4. [On the scandal of Romans 1.](#)
5. [On the Bible App, the YouVersion of the Bible.](#)

*****Important:** At the very [end of these notes](#), I've included passages that were mentioned in this week's message for deeper study using SOAP journaling to help further your study during the week. ***

Pastor Mark opened the new series up with this question. If Christianity were declared illegal, and they came to arrest you to try you for being a Christian, would there be enough evidence against you to convict you of the "crime?"

1. Explain the question.
2. Where is it a crime to be a Christian? What evidence brings conviction?
3. Where does a Christian in the US risk his job if evidence mounts up that he is a Christian, and that become known at his work?
4. What counts as evidence?
5. Review the list you made. Which piece of evidence is exclusive to Christians, and would guarantee a conviction?
6. Jesus listed signs that follow believers. Look up Mark 16: [17](#)And these signs will accompany those who believe: In My name they will drive out demons; they will speak in new tongues; [18](#)they will pick up snakes with their hands, and if they drink any deadly poison, it will not harm them; they will lay their hands on the sick, and they will be made well." Have you ever seen any of these signs?

7. Do you expect to see any of them ever? Do you have a testimony?
8. Would these signs convict a believer in a court of law?
9. What is happening in our world today? Is it becoming more dangerous for Christian believers? Where? Explain.

Pastor points to the Sermon on the Mount. Look at how Jesus concludes the Sermon in Matthew 7: [24](#)Therefore everyone who hears these words of Mine and acts on them is like a wise man who built his house on the rock. [25](#)The rain fell, the torrents raged, and the winds blew and beat against that house; yet it did not fall, because its foundation was on the rock. [26](#)But everyone who hears these words of Mine and does not act on them is like a foolish man who built his house on sand. [27](#)The rain fell, the torrents raged, and the winds blew and beat against that house, and it fell—and great was its collapse!”

1. Which is the believer, the rock builder or the sand builder?
2. Explain. Which stands as evidence? (What they heard? Or what they do with what they heard?)
3. Are the “hearers only” a threat? How do the “doers” become a threat? Explain?
4. Is there a difference in the storms that arise and beat on houses? How do the consequences differ?
5. List your evidence: How has what you have heard impacted what you do?
6. Review Romans 10: [14](#)How then can they call on the One in whom they have not believed? And how can they believe in the One of whom they have not heard? And how can they hear without someone to preach? [15](#)And how can they preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!” [16](#)But not all of them welcomed the good news. For Isaiah says, “Lord, who has believed our message?” [17](#)Consequently, faith comes by hearing, and hearing by the word of Christ. How is faith impacted by what you hear?
7. Look at what James says in James 1: [22](#)Be doers of the word, and not hearers only. Otherwise, you are deceiving yourselves. [23](#)For anyone who hears the word but does not carry it out is like a man who looks at his face in a mirror, [24](#)and after observing himself goes away and immediately forgets what he looks like. [25](#)But the one who looks intently into the perfect law of freedom, and continues to do so—not being a forgetful hearer, but an effective doer—he will be blessed in what he does. How is faith evidenced by what you do?
8. How is James buttressing what Paul said? Why does doing make one strong, and confirm and strengthen faith?

Pastor tells us to look again at what Jesus said prior to concluding the Sermon on the Mount in a storm: Matthew 7: [21](#)Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only he who does the will of My Father in heaven. [22](#)Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name drive out demons and perform many miracles?’ [23](#)Then I will tell them plainly, ‘I never knew you; depart from Me, you workers of lawlessness!’

1. What do you see here?
2. Did you affirm that “doing the signs” from above, Mark 16, serves as actual evidence in a court of law?
3. If so...to what degree does the required evidence change in the courts of heaven?

4. Where would you rather be convicted of being a Christian? In the courts of law here in this age, or in the courts of heaven before Christ's throne?
5. What is the first step in building your house? Why does the foundation matter?
6. Look up Psalm 119: [9](#)*How can a young man keep his way pure? By guarding it according to Your word.* [10](#)*With all my heart I have sought You; do not let me stray from Your commandments.* [11](#)*I have hidden Your word in my heart that I might not sin against You...* [105](#)*You word is a lamp to my feet and a light to my path.* [106](#)*I have sworn and confirmed that I will keep Your righteous judgments.* What do you see? Where do you begin. List the benefits just listed here, in these verses, of knowing the Word.
7. Pastor asks, "Can you be confident that you're on the right path if you do not know the Word of God, His doctrines, principles and precepts?" Answer him.
8. Look up Judges 17 [5](#)*Now this man Micah had a shrine, and he made an ephod and some household idols, and ordained one of his sons as his priest.* [6](#)*In those days there was no king in Israel; everyone did what was right in his own eyes.* (These words are repeated as the last words of the book of Judges in chapter 21.) Make a prediction: What is about to happen to the "house" Micah is building?
9. Is it enough to be right that it "seems" right in your eyes?
10. How much does "seems right to me" weigh in today's court? In God's court?
11. How do we know there is a storm brewing today?
12. Is this "destruction of the house" a New Testament principle, or a principle resulting from disobedience and inattentiveness throughout all time and clearly illustrated in the Old Testament? List other examples you remember. (Who got exiled and why?)
13. Why is it important to recognize that this is a universal precept, not "merely" NT?
14. Is it possible to recognize when a culture is, as pastor Mark says, "On a quick, slippery slope to disaster?" How?
15. Look at how Paul admonishes Timothy at the end of his second letter, 3: [14](#)*But as for you, continue in the things you have learned and firmly believed, since you know from whom you have learned them.* [15](#)*From infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.* [16](#)*All Scripture is God-breathed and is useful for instruction, for conviction, for correction, and for training in righteousness,* [17](#)*so that the man of God may be complete, fully equipped for every good work.* Where did Timothy learn scripture from? (2 Tim 1: [5](#) [I am reminded of your sincere faith, which first dwelt in your grandmother Lois and your mother Eunice, and I am convinced is in you as well.](#)) Why is that important?
16. How does one become a doer of the Word and not a hearer only?
17. What are the benefits of/uses for knowing scripture? List them as Paul did (vv. 16-17) in your own words.
18. Pastor Marks says at this point, "The idea that everyone should get to define for himself what is right and true is a recipe for disorder and disaster." Then he asks, "Would you agree?" Answer him and take a moment to explain.

(Scribe's disclaimer: The following passage cannot be read on the radio in Canada without the reader getting arrested. Just to read this passage is the evidence needed to make an arrest, and to incur the loss of license.) Review quickly what we learned from Romans 1: [21](#)*For although they knew God, they neither glorified Him as God nor gave thanks to Him, but they became futile in their thinking and darkened in their foolish*

hearts. [22](#)Although they claimed to be wise, they became fools, [23](#)and exchanged the glory of the immortal God for images of mortal man and birds and animals and reptiles. [24](#)Therefore God gave them over in the desires of their hearts to impurity for the dishonoring of their bodies with one another. [25](#)They exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is forever worthy of praise! Amen. [26](#)For this reason God gave them over to dishonorable passions. Even their women exchanged natural relations for unnatural ones. [27](#)Likewise, the men abandoned natural relations with women and burned with lust for one another. Men committed indecent acts with other men, and received in themselves the due penalty for their error. [28](#)Furthermore, since they did not see fit to acknowledge God, He gave them up to a depraved mind, to do what ought not to be done. [29](#)They have become filled with every kind of wickedness, evil, greed, and depravity. They are full of envy, murder, strife, deceit, and malice. They are gossips, [30](#)slanderers, God-haters, insolent, arrogant, and boastful. They invent new forms of evil; they disobey their parents. [31](#)They are senseless, faithless, heartless, merciless. [32](#)Although they know God's righteous decree that those who do such things are worthy of death, they not only continue to do these things, but also approve of those who practice them.

1. What do you see? What happens when we make up our own rules?
2. What happens when we do not accept the higher authority?
3. What happens when we each do what seems right in our own eyes?
4. How important is it to know and understand God's opinion in any matter?
5. Look at the symptoms of rebellion that Paul lists here. How many of these same symptoms are we seeing today? Explain.
6. How many of these symptoms are we being admonished to accept as "normal"?
7. Look again at verse 28. What is God's response to our rejection of Him as supreme authority? What does "depravity" look like?
8. Are we seeing evidence around us of God's promised response?
9. Paul calls it depravity. What do today's media call it? What do you call it?

Mark says, "But...if we start to question everything, this is what happens. We start to make up our own rules based on our own ideas, and based on our own circumstances. Then chaos rules."

1. **CAUTION: Be gentle:** Do you have a testimony? Where do your own "rules" come from?
2. Where do your children's rules come from?
3. Do you have adult children? If they need prayer, take time to pray for them now.
4. Knowing what the Bible says about same sex relationships/marriage, abortion, your own words, your entertainment, the time you spend online, do you have a different set of rules?
5. Look quickly at Romans 7: [18](#)I know that nothing good lives in me, that is, in my flesh; for I have the desire to do what is good, but I cannot carry it out. [19](#)For I do not do the good I want to do. Instead, I keep on doing the evil I do not want to do. [20](#)And if I do what I do not want, it is no longer I who do it, but it is sin living in me that does it. [21](#)So this is the principle I have discovered: When I want to do good, evil is right there with me. [22](#)For in my inner being I delight in God's law. [23](#)But I see another law at work in my body, warring against the law of my mind and holding me captive to the law of sin that dwells within me. Do you know anyone besides Paul who has this complaint concerning their own behavior? Does Paul offer hope to the one who follows his

own rules but hates doing it? Explain. Read Romans 8, if you have forgotten and hopelessness sets in again.

6. How is it NOT a good response to say, "I will continue to do what seems right in my own eyes?" What are the inevitable consequences of rebellion?

Pastor asks two vital questions:

1. Is the Word of God, the Bible, the Holy Scripture true and right?
2. Does it carry authority in our own life that transcends the authority of our culture, our nation and our family?

Answer him. To what degree? How can we improve that degree all the way to the degree David expressed in Psalm 119? Pastor observes, "It will always begin with you independent of all other influences, so don't start looking to anybody else, anywhere else, to any other institution." David's razor focus was entirely on the Word. Let David's single focus, his own relish of the Word in the psalm, drive your quest.

- **On the authority of the Word of God which is God's unique expression of His Will**

Pastor's synopsis: Thirty-five to forty authors of 66 books written over fifteen hundred years; authors that include fishermen, physicians and shepherds, kings and prophets, each inspired by the Same God; men who wrote while they were under the inspiration of the very same Holy Spirit. Look again at the notes you took [above](#).

1. Why is it beneficial to know these passages?
2. Pastor speaks of "the Person of the Word." Of whom is he speaking?
3. How is knowing the scriptures well tantamount to knowing Jesus well?
4. Have you ever heard "the voice of the Word" as you were reading? Do you have a testimony?
5. Look up John 1: [1](#)*In the beginning was the Word, and the Word was with God, and the Word was God.* [2](#)*He was with God in the beginning.* [3](#)*Through Him all things were made, and without Him nothing was made that has been made.* [4](#)*In Him was life, and that life was the light of men.* [5](#)*The Light shines in the darkness, and the darkness has not overcome it.* Whom do you know when you know the Word? Explain.
6. Notice, John states, "Through the Word all things were made, and nothing was made without the Word." Is this true?
7. Name anything that was not created by the Word being spoken.
8. If there is no substance, no matter at all, until the Word is spoken, explain why, as it is written in Hebrews 11, Faith [in the Word] is the substance of everything that is hoped for. How does the Word actually form YOUR universe?
9. Pastor asks, is it possible, when Jesus says, "I never knew you," that He's speaking to those who do not know Him as the Word? "If we do not know the Word of God we do not know Jesus. And He doesn't know us." What do you think?
10. Look up John 1: [14](#)*The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son from the Father, full of grace and truth.* Explain in detail. What exactly have we seen?

11. Here is what Hebrews 1 says: [3](#)The Son is the radiance of God's glory and the exact representation of His nature, upholding all things by the Word of His power. Explain. What did Jesus mean when He told the disciples, "When you have seen Me, you have seen the Father?" How does that work?
12. Whom did Jesus imitate? How successful was His imitation?
13. How close do you and I come to imitating Jesus in this way?
14. How does the Word of His power "uphold all things/hold all things together?"
15. In this light, explain what Paul tells the Colossians in 1: [15](#)*The Son is the image of the invisible God, the firstborn over all creation. [16](#)For in Him all things were created, things in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities. All things were created through Him and for Him. [17](#)He is before all things, and in Him all things hold together. [18](#)And He is the head of the body, the church; He is the beginning and firstborn from among the dead, so that in all things He may have preeminence.* How much more important is it today to know His Word?

Pastor asks, "When we reject the authority of scripture, are we rejecting Jesus?"

1. Answer him.
2. Is the Law of Gravity optional? Which of God's Laws is optional?
3. (Note: How important is knowledge of the Law of Gravity to flight?)
4. Pastor reviewed 1 Timothy 3 again: [16](#)*All Scripture is God-breathed and is useful for instruction, for conviction, for correction, and for training in righteousness, [17](#)so that the man of God may be complete, fully equipped for every good work.* Which of these benefits is the most negligible?
5. Which is the most desirable?
6. Which benefit points inward to the student of scripture?
7. Which benefit points outwards, to the student's neighbors?
8. How beneficial is it that we all be instructed, convicted, corrected, trained in righteousness, and completed, fully equipped?
9. Whom does a community resemble when this instruction is on-going?
10. What does a community look like that neglects the Word and His instruction?

• **Steps that must be taken**

1. We must store up God's Word.
 - a. Psalm 119: "I have stored up thy Word in my heart that I might not sin against you...Lord you are Blessed! Teach me your statutes."
Learning the Word is the only activity on Earth where the disciple and the Teacher intermingle their lives in the quest for knowledge."
 - b. Look at these verses. What do you see?[89](#)*Your word, O LORD, is everlasting; it is firmly fixed in the heavens. [90](#)Your faithfulness continues through all generations; You established the earth, and it endures. [91](#)Your ordinances stand to this day, for all things are servants to You. [92](#)If Your law had not been my delight, then I would have perished in my affliction. [93](#)I will*

- never forget Your precepts, for by them You have revived me. [94](#) I am Yours; save me, for I have sought Your precepts.* Look at verse 92. Explain how knowing the Law prevents us from collapsing under the weight of our trials.
- c. How do Law and His Promises intermingle throughout the Word to establish our hope?
2. We must meditate on God's Word. What does this mean?
 - a. Look at these verses: [97](#)*Oh, how I love Your law! All day long it is my meditation. [98](#)Your commandments make me wiser than my enemies, for they are always with me. [99](#)I have more insight than all my teachers, for Your testimonies are my meditation. [100](#)I discern more than the elders, for I obey Your precepts. [101](#)I have kept my feet from every evil path, that I may keep Your word.* What benefits are listed here?
 - b. If you actually do have "...more insight than you teachers..." Who has become your Teacher? (1 John 2: [27](#)[And as for you, the anointing you received from Him remains in you, and you do not need anyone to teach you. But just as His TRUE and genuine anointing teaches you about all things, so remain in Him as you have been taught.](#) Who does John say your teacher is?
 - c. Pastor takes us to Psalm 1. Explain how this is an excellent parallel in miniature of what we learn from Psalm 119: [1](#)*Blessed is the man who does not walk in the counsel of the wicked, or set foot on the path of sinners, or sit in the seat of mockers. [2](#)But his delight is in the Law of the LORD, and on His law he meditates day and night. [3](#)He is like a tree planted by streams of water, yielding its fruit in season, whose leaf does not wither, and who prospers in all he does.* How important is our own choice of a teacher?
 - d. Explain. What does the path of sinners offer?
 - e. Whom did we just meet whose delight is in the Law of the Lord, and who meditates on that Law day and night?
 - f. What does meditation on His Word day and night offer?
 - g. Answer this: How does one prosper in all he does? What will it take for you to prosper in all you do?
3. We must let the Word be our guide.
 - a. Look at verse [105](#)*Your word is a lamp to my feet and a light to my path. [106](#)I have sworn and confirmed that I will keep Your righteous judgments.* Pastor asks, "What oath have you taken? How have you confirmed it?" Answer him.
 - b. Pastor says, "I think that the pendulum has swung. We all want to reject legalism. Legalism is not lifegiving. 'The letter kills. The Spirit gives life.' The Pharisees were legalists with rules. I'm not talking about *legalism*. But a love for the Law is life and health." Look up Proverbs 4: [20](#)*My son, pay attention to my words; incline your ear to my sayings. [21](#)Do not lose sight of them; keep them within your heart. [22](#)For they are life to those who find them, and health to the whole body.* How does paying attention to a teacher differ from legalism? What is the reward for paying attention?
 - c. Pastor continues, "Grace has boundaries. Grace is not *permission (license)* to continue doing whatever we want. Grace is the mechanism to restore love and forgiveness and to lead us back into a right relationship, but only

through repentance after we err, knowing we have damaged that relationship precisely by doing whatever we want." Comment.

- d. Pastor says, "Rules without relationship becomes legalism. A relationship without rules becomes chaos." Comment. He continues, "A relationship that has rules becomes love." David said, "Oh, how I love thy Law." Can you explain this claim better now? Can you explain how this works?
- e. Pastor says, "If Jesus [the Light of the World,] is the Word, we want to be in a relationship with the Word to be in a relationship with Him so He can light us on our path." Explain.

Pastor ended with David Wilkerson's testimony of *The Cross and the Switchblade*, and the conversion of a gang warrior, Nikki Cruz. (The story goes, that David pursued Nikki in particular, to the point where Nikki actually threatened to cut him in ribbons if he didn't stop talking about Jesus. David's famous reply, "You can cut me into ribbons, but every ribbon will continue to shout that Jesus loves you..." was the catalyst to Nikki's dramatic conversion.) Nikki's brain was rewired. He became a major evangelist in the Hispanic and English-speaking communities. Look at Romans 12: [1](#) *Therefore I urge you, brothers, on account of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God, which is your spiritual service of worship.* [2](#) *Do not be conformed to this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what is the good, pleasing, and perfect will of God.*

1. What do you see? Do you know the story? Did you ever see the movie?
2. Have you seen Nikki Cruz in person?
3. If you obey Paul's exhortation, who becomes your teacher?
4. How does the Word of God transform/renew the mind from within?
5. How does knowing the Word serve to find His will in any matter?

Pastor asks, "How do we represent God well in a culture bent on doing what seems right in its own eyes.

1. List steps we can take.
2. Pastor says, "We start by being grounded in His Word." What do you think? Where do you begin?
3. Did you gain any insights from this message?

The Follow-up Application

1. Use the [SOAP journal studies](#) below throughout the week.
2. Work on getting convicted for being a Christian. Write down your first steps.
3. Read Psalm 119, take the week to do next Sunday's SOAP reading. Write down the benefits of knowing the Word.
4. Commit to being in God's Word on a daily basis. Read it not for information, but for transformation.

Take the time to pray.

Scribe's Notes:

1. **On God inhabiting the praises of His people**—During worship it was said, “God inhabits the praises of His people.” There is a Biblical basis to the claim, drawn from Psalm 22:3. Some versions say He “sits enthroned on our praises. The verb, יָשַׁב *yashab*, can be explored at <https://biblehub.com/hebrew/3427.htm> It turns out that this verb is used in the Old Testament over one thousand times. Strong’s concordance reveals it’s variously translated “*abide (5), abides (2), abode (1), convened (1), dwell (61), dweller (1), dwelling (20), dwells (12), dwelt (9), enthroned (9), had (1), inhabit (6), inhabitant (27), inhabitants (202), inhabitants of dwell (1), inhabited (25), inhabiting (1), inhabits (1), left (1), live (118), lived (137), lives (7), living (44), lurking (1), makes (1), married (6), marrying (1), occupants (1), occupied (1), passed (1), peaceful (1), placed (1), remain (21), remained (27), remaining (1), reposed (1), resettle (1), residents (1), retire (1), rule (1), sat (42), sat down (21), seat (2), seated (3), set (3), settle (6), settled (23), sit (68), sit down (7), sits (20), sits enthroned (1), sitting (48), sitting down (3), sitting still (1), situated (1), spent (1), stand (1), stay (29), stayed (25), staying (6), stays (2), take a seat (1), taken his seat (1), wait (2).*” When you praise, He hears you, and joins in your company with the angels all joining in the chorus.
2. **On lawlessness**—The Greek word for “lawlessness” *anomia* gets translated sometimes as “licentiousness”—the willingness to grant oneself license that has not been given. It is the word directly related to Israel at the end of Judges, when there was no king, and the people acknowledged no leader. Each became his own law, and without priest or prophet, executed an invented religion as he saw fit. If you read the tragic last chapters of Judges, the consequences of lawlessness and license almost lead to the loss of Benjamin, one of the twelve tribes, and restoring that tribe after the eleven tribes set out to eliminate it, was an exercise in absolute chaos.
3. **On Psalm 119**—The wonder of Psalm 119, beyond the fact that it is the Bible’s longest chapter, is the thoroughness of its description of the impact of the Word of God on our lives. It is a love song written to the Word that is as moving as the Song of Songs itself. Christian author Frank Peretti, in the second of his Angelic series, *Piercing the Darkness*, relates how a lost New Ager, Sally Beth Roe, author of a new age curriculum designed deliberately to ensnare public schools into teaching the relativistic principles of eastern philosophies, was brought to a powerful, emotional encounter with God through this psalm. She meets Peretti’s pastor figure from the previous novel, *This Present Darkness*, Hank Bush, while he’s unclogging a toilet, and asks how she can know that God is true. She is longing for an absolute when she has vainly led a lifetime of doing her own thing. He tells her to simply read psalm 119. Her conversion to faith becomes a pivotal,

unforgettable moment in Peretti's highly readable fiction. Psalm 119 is the absolute response to the relativism this age seeks to enforce.

4. **On the scandal of Romans 1**—When you read Romans 1 in light of today's current emphases in principles and public policy, you might well understand Canada's aversion to this passage, and its willingness to censor the passage from all public discourse as "hate speech." Ask yourself: What is your own reaction to this passage, and its appeal to a return to biblical principles. This passage has been used to present the Bible so often as hate speech that the claim is almost cliché. Do you stand with Paul? Or do you try to blend in other views? How do you respond to the claim in light of Psalm 119?
5. **On the Bible App/the "YouVersion" of the Bible**—I have posted on this app before, and to date have not found any other app its equal. The Bible App not only includes countless translations in English and hundreds of other languages, but it has helps and reading plans that are invaluable. If you have not committed to a reading plan yet, I do have three that I use currently and have continued to use for the last seven years: The Life Journal Reading Plan, coordinated with the *Life Journal* to take you through the Bible in a year. Professor Horner's Bible Reading System, a 250-day journey that takes you through ten sections: Acts and Proverbs each once a month, then the five Books of Moses, the Histories, the Prophets, the Psalms, the Wisdom Books, the Gospels, Paul's First Epistles, then his Pastoral Epistles with James through Jude and Revelation...sequentially. And finally, for the intrepid, I've grown to love the plan called "Bible in 90 Days." Online, <https://Biblehub.com> is my go-to reference Bible, with <https://Biblegateway.com> as my second choice.

For further study:

Take a moment each day this week to apply the **SOAP**... (**S**cripture—Copy the scripture. / **O**bservation—Write what you see. / **A**pplication—What is God saying? / **P**ray—What is your response?) ...method to some of the scripture we looked at this week:

Monday: Psalm 22:3
Tuesday: Mark 16:17-18
Wednesday: Matthew 7:24-27
Thursday: Romans 10:14-17
Friday: James 1:22-25
Saturday: Judges 17:5-6, 21:25
Sunday: Psalm 119